

HESKEM AGREEMENT BETWEEN CHOSON AND KALLAH

Heskem Agreement between Choson (Groom) _____, son of _____, and Kallah (Bride) _____, daughter of _____, made this ____ day of _____, 20____, corresponding to the Hebrew calendar of _____, who hereby agree that if dispute(s), regarding any marital issues arise in the future, they will submit such dispute(s) for resolution and binding decision according to Jewish Law.

Choson and Kallah hereby agree to refer all matters of marital dispute and difference between them to a Rabbinical Court (Beis Din) *to wit*: _____ for award, order and final binding decision. Such award or decision shall be enforceable in any court of competent jurisdiction pursuant to applicable law.

The Rabbi(s) (arbitrators) shall not be required to take an oath, nor to administer an oath to any witness at the hearing, nor to follow any particular rules or procedures except those that are generally followed at Dinei Torah.

The undersigned hereby waive any restriction mentioned in the applicable laws, concerning time of hearing, manner of delivery of summons, announcement of proceedings or any regulation or procedure not specifically required by Jewish Law, except for the right to representation by counsel or a Toyan.

Neither party shall move in any proceeding in Civil Court without prior approval of the Beis Din in writing, to enforce any instruction of the Beis Din or for an order in relation to non-compliance of this Agreement.

The decision shall be in accordance with Halacha (and/or general principles of equity generally followed at a Din Torah). The decision shall be rendered at the conclusion of the final hearing or within thirty (30) calendar days thereafter, and a copy of the decision shall be delivered, mailed or faxed to each party.

This agreement is being made in a manner that the decision of Beis Din is final and binding as per both Dinei Torah and secular law. If for any reason any portion of the award is invalidated, it will not serve to invalidate the entire award.

The decision of Beis Din shall be signed by the Rabbi(s) (arbitrators) and their signatures notarized.

Choson and Kallah acknowledge and represent that they have entered into this agreement knowingly and voluntarily, of their own free will, and without any duress, and have been given full opportunity to seek the advice of counsel or other qualified persons to review any provision and terms in this agreement.

Choson/Groom

Kallah/Bride

[illegible]

On the ____ day of _____ in the year 20__ before me, the undersigned, a Notary Public in and for said State, personally appeared _____ (Choson/Groom), to me personally known to be or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

In Witness Whereof, I have hereunto set my hand and official seal this ____ day of _____, 20__.

NOTARY PUBLIC

[illegible]

On the ____ day of _____ in the year 20__ before me, the undersigned, a Notary Public in and for said State, personally appeared _____ (Kallah/Bride), to me personally known to be or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

In Witness Whereof, I have hereunto set my hand and official seal this ____ day
of _____, 20__.

NOTARY PUBLIC